

**Tom Horne** 

Superintendent of Public Instruction

CN #25-04 CERTIFIED MAIL

## **MEMORANDUM**

TO: Administrators of the National School Lunch Program, School Breakfast

Program, Special Milk Program, and Summer Food Service Program

FROM: Holly Mohr, MPH, RD, SFNS

Program Director of School Nutrition Programs

DATE: June 30, 2004

SUBJECT: 2005-2009 Food Program Service Agreement

Contract/Agreement Modification #ED05-0001-01, Effective July 1, 2004

This memorandum is issued as an update to the 2005-2009 Food Program Service Agreement. Effective July 1, 2004, the Governor's Executive Order #99-4 has been updated, which appears in SECTION D, ASSURANCE OF CIVIL RIGHTS COMPLIANCE, Paragraph 4 on Page 11.

Sponsors who have already submitted their 2005-2009 Food Program Service Agreement should review and place the enclosed amendment within their final copy. Sponsors that have <u>not</u> submitted their 2005-2009 Food Program Service Agreement should copy and insert this amendment after Page 11, prior to submitting their signed originals to the Arizona Department of Education for approval.

If you have any questions regarding this memo, please contact a School Health and Nutrition Specialist at (602) 542-8700.